Case 3:73-cv-00127-MMD-WGC Document 6 Filed 04/29/10 Page 1 of 8

1					
2	IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA				
3	UNITED STATES OF AMERICA,)				
4	Plaintiff,)				
5	WALKER RIVER PAIUTE TRIBE,) IN EQUITY NO. C-125				
6	Plaintiff-Intervenor,) SUBFILE NO. C-125-B				
7	vs.)				
9	WALKER RIVER IRRIGATION DISTRICT,) a corporation, et al.,)				
10	NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE				
11 12	1. I hereby enter my appearance in this sub-proceeding in this case.				
13	2. I am filing this document with the District Court at the following address and a directed on the Notice In Lieu of Summons:				
14	Chief Deputy Clerk United States District Court for the				
15 16	District of Nevada 400 South Virginia Street, Suite 301 Reno, Nevada 89501				
17	3. I (or the entity on whose behalf I am acting) will retain all defenses or objections				
18	to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defec				
19	in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.				
20	4. If I (or the entity on whose behalf I am acting) have retained an attorney to				
21	represent me in these proceedings, I identify that attorney below, along with his or her mailing				
22	address, telephone number, facsimile number, and e-mail address:				
23					
24	Attorney:				
25					
26	Address:				
27					
28					

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE (service), page 1 of 2

Case 3:73-cv-00127-MMD-WGC Document 6 Filed 04/29/10 Page 2 of 8

1	Phone Number:
2	Fax Number:
3	E-mail Address:
4	
5	PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada.
6	"Attorneys who are admitted to the bar of this court, admitted to participate in a case pro
7	hac vice, or who are authorized to represent the United States and its agencies, shall
8	register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.
9	
10	
11	
12	Jan Jan Tousville
13	(Signature)
14	
15	James V. Fousekis, Tuster
16	(Printed or typed Name)
17	Susana Cox Fousekis Intervivos
18	Trust dated June 6, 2007
19	
20	(Entity, if any, on whose
21	behalf you are appearing) 2848 GARBEL 55.
ŀ	Berkeley, CA 94705
22	(Address)
23	510-655-2879
24	(Telephone number)
25	
26	
27	
20	

Case 3:73-cv-00127-MMD-WGC Document 6 Filed 04/29/10 Page 3 of 8

WHEN RECORDED MAIL THIS DEED TO:

James T. Fousekis 2848 Garber Street Berkelev, CA 94705

MAIL TAX STATEMENTS TO:

James T. Fousekis 2848 Garber Street Berkeley, CA 94705

Dec # 2607664133 Page 1 of 2 Date: 6/7/2007 02:56P Filed by: GENERAL PUBLIC Filed & Recorded in Official Records of HOND COUNTY LYNDA ROBERTS CLERK-RECORDER Fee: \$20.00

DOCUMENTARY TRANSFER TAX \$0.00 into Trust Transfer without consideration Rev. and Tax. Code §11911

Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value tess liens or encumbrances remaining at time of sale.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Signature of Declarant or Agent determining tax - Firm Name

APN: 11-080-04 & 11-080-07

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES T. FOUSEKIS and SUSANA C. FOUSEKIS, husband and wife, as community property,

hereby GRANT(s) to James T. Fousekis, Trustee of The Susana Cox Fousekis Intervivos Trust dated June 6, 2007, a one-half (1/2) undivided interest in the following described real property in the County of Mono, State of California:

> The Northeast quarter of the Southwest quarter of Section 29; the South half of the Southwest quarter of Section 29; that portion of the Northwest quarter of the Southeast quarter of Section 29, described as follows:

Beginning at a point from which the section corner common to Sections 29, 28, 32 and 33, Township 4 North, Range 25 East, bears South 62°27' East 2920.04 feet; thence North 0°33' 1083.06 feet; thence South 47°59' East 78.2 feet; thence South 47°59' East 374.2 feet; thence 63°57' East 315.2 feet; thence South 16°26' West 679.9 feet; thence North 89°27' West 427.8 feet to the POINT OF BEGINNING; the East half of Section 31; the Northwest quarter of Section 32, all in Township 4 North, Range 25 East, M.D.M.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all water and water rights, ditch and ditch rights appurtenant thereto.

IN WITNESS WHEREOF, Grantor has executed this instrument this

2007.

Date:

T. Fousekis

Susana C. Fousekis, by James 7. Fousekis, her attorney in fact.

SANF1\368649.1 529200-5

Case 3:73-cv-00127-MMD-WGC Document 6 Life 104/29/10 Page 4 of 8

STATE OF CALIFORNIA	}			
	}ss.			
COUNTY OF San Franci	500)			
on June 6, 2007		,	,	programme and the second se
a notary public, personally appeare	ed James T. Fousekis	s, personally known t	o me (or proved to me o	on the basis of
satisfactory evidence) to be the pers	son whose name is suf	bscribed to the within	instrument and acknowled	iged to me that
he executed the same in his author	ized capacity, and that	t his signature on the	instrument the person or	the entity upon
behalf of which the person acted, ex	ecuted the instrument.			
WITNESS my hand and official seal.			ANGELA VARGAS Commission # 1528151 Notary Public - California San Francisco County My Comm. Expires Nov 19, 2008	
Signature	γ			ı

Case 3:73 cv-00127-MMD-WGC Document 6 Filed 04/29/10 Page 5 of 8

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4	Plaintiff,				
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6 7	Plaintiff-Intervenor,) SUBFILE NO. C-125-B				
8	vs.				
9	WALKER RIVER IRRIGATION DISTRICT,				
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12	appearance in this sub-proceeding in this case.				
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-cv-00127-MMD-WGC Document 6 Filed 04/29/10 Page 6 of 8

Phone Number: 1 2 Fax Number: E-mail Address: 3 4 5 PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada. 6 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by 7 the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. 8 Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C. 9 10 11 12 13 14 pries V. Fockelis Trust 15 (Printed or typed Name) 16 17 James T. Fousekis Intervivos Trust dated June 6, 2007 18 19 (Entity, if any, on whose 20 behalf you are appearing) 2848 6 ARBENST. 21 Bestudes, 2A 94785 22 (Address) 23 510-655-2879 24 (Telephone number) 25 26 27 28

Case 3:73-cv-00127-MMD-WGC Document 6 Filed 04/29/10 Page 7 of 8

WHEN RECORDED MAIL THIS DEED TO:

James T. Fousekis 2848 Garber Street Berkeley, CA 94705

MAIL TAX STATEMENTS TO:

James T. Fousekis 2848 Garber Street Berkeley, CA 94705

Dor # 2007064134 Page 1 of 2 Date: 6/7/2007 02:56P Filed by: GENERAL PUBLIC Filed & Recorded in Official Records of MONO COUNTY LYNDA ROBERTS CLERK-RECORDER Fee: \$20.00

DOCUMENTARY TRANSFER TAX \$0.00 into Trust Transfer without consideration Rev. and Tax. Code §11911

Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value less liens or encumbrances remaining at time of sale.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Signature of Declarant or Agent determining tax - Firm Name

APN: 11-080-04 & 11-080-07

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES T. FOUSEKIS and SUSANA C. FOUSEKIS, husband and wife, as community property,

hereby GRANT(s) to James T. Fousekis, Trustee of The James T. Fousekis Intervivos Trust dated June 2, 2007, a onehalf (1/2) undivided interest in the following described real property in the County of Mono, State of California:

> The Northeast quarter of the Southwest quarter of Section 29; the South half of the Southwest quarter of Section 29; that portion of the Northwest quarter of the Southeast quarter of Section 29, described as follows:

Beginning at a point from which the section corner common to Sections 29, 28, 32 and 33, Township 4 North, Range 25 East, bears South 62°27' East 2920.04 feet; thence North 0°33' 1083.06 feet: thence South 47°59' East 78.2 feet: thence South 47°59' East 374.2 feet; thence 63°57' East 315.2 feet; thence South 16°26' West 679.9 feet; thence North 89°27' West 427.8 feet to the POINT OF BEGINNING: the East half of Section 31: the Northwest guarter of Section 32, all in Township 4 North, Range 25 East, M.D.M.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all water and water rights, ditch and ditch rights appurtenant thereto.

IN WITNESS WHEREOF, Grantor has executed this instrument this 6

T. Fousekis James

Susana C. Fousekis, by James T. Fousekis, her attorney in fact.

SANF1\371970.1 529200-5

Case 3:73-cv-00127-MMD-WGC Document 60Filed 04/29/10 Page 8 of 8

STATE OF CALIFORNIA	}
	}ss.
COUNTY OF San Francisco	_}
On Jone 6, 7007, before	me, Angola Jargas
a notary public, personally appeared James T	Fousekis, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose r	name is subscribed to the within instrument and acknowledged to me that
he executed the same in his authorized capacit	y, and that his signature on the instrument the person or the entity upon
behalf of which the person acted, executed the in	ANGELA VARGAS Commission # 1528151 Notary Public - California
WITNESS my hand and official seal.	San Francisco County My Comm. Expires Nov 19, 2008
Signature	